



## Main

|                           |                  |
|---------------------------|------------------|
| Product or Component Type | Circuit breaker  |
| Trip Unit Technology      | Thermal-magnetic |

## Complementary

|                             |                                     |
|-----------------------------|-------------------------------------|
| Line Rated Current          | 400 A                               |
| Number of Poles             | 3P                                  |
| Breaking capacity code      | H                                   |
| Mounting Mode               | I-Line                              |
| Magnetic Hold Current       | 2000 A                              |
| Magnetic Tripping Current   | 4000 A                              |
| Electrical connection       | Lugs load<br>I-Line connection line |
| Terminal identifier         | AL400LA                             |
| Height                      | 12.5 in (317.50 mm)                 |
| Width                       | 6 in (152.40 mm)                    |
| Depth                       | 4 in (101.60 mm)                    |
| Circuit breaker application | HACR rated                          |

## Environment

|                |                  |
|----------------|------------------|
| Certifications | UL Listed<br>CSA |
|----------------|------------------|

## Ordering and shipping details

|                   |                                |
|-------------------|--------------------------------|
| Category          | 01040-LA/LH BRKR, SW, MAG-GARD |
| Discount Schedule | DE2                            |
| GTIN              | 785901339434                   |
| Returnability     | Yes                            |
| Country of origin | MX                             |

## Packing Units

|                              |                        |
|------------------------------|------------------------|
| Unit Type of Package 1       | PCE                    |
| Number of Units in Package 1 | 1                      |
| Package 1 Height             | 9.30 in (23.622 cm)    |
| Package 1 Width              | 11.70 in (29.718 cm)   |
| Package 1 Length             | 17.50 in (44.45 cm)    |
| Package 1 Weight             | 18.28 lb(US) (8.29 kg) |
| Unit Type of Package 2       | PAL                    |

|                              |                            |
|------------------------------|----------------------------|
| Number of Units in Package 2 | 32                         |
| Package 2 Height             | 42.50 in (107.95 cm)       |
| Package 2 Width              | 40.00 in (101.6 cm)        |
| Package 2 Length             | 48.00 in (121.92 cm)       |
| Package 2 Weight             | 609.00 lb(US) (276.238 kg) |

### Offer Sustainability

|                             |  |
|-----------------------------|--|
| Sustainable offer status    | Green Premium product  |
| California proposition 65   | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation            | <a href="#">REACH Declaration</a>  |
| EU RoHS Directive           | Compliant <a href="#">EU RoHS Declaration</a>  |
| Mercury free                | Yes  |
| China RoHS Regulation       | <a href="#">China RoHS Declaration</a>   |
| RoHS exemption information  | <a href="#">Yes</a>  |
| Environmental Disclosure    | <a href="#">Product Environmental Profile</a>  |
| PVC free                    | Yes  |
| Halogen content performance | Halogen free plastic parts product   |

### Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|