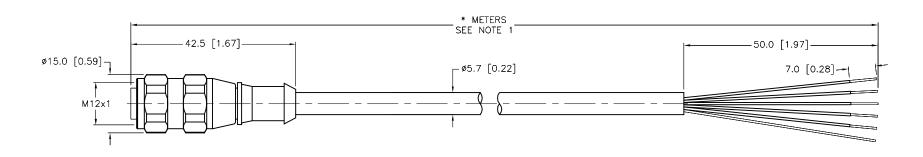


| SPECI | FICATIONS | | | | | |
|-----------------------------------|-----------------------------------|--|--|--|--|--|
| | | | | | | |
| CONTACT CARRIER MATERIAL | NYLON OR TPU | | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | | |
| COUPLING NUT MATERIAL/FINISH | STAINLESS STEEL/PASSIVATED | | | | | |
| RATED CURRENT [A] | 4.0 A | | | | | |
| RATED VOLTAGE [V] | 250 V | | | | | |
| OUTER CABLE JACKET MATERIAL/COLOR | PVC/GRAY | | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | | |
| NUMBER OF CONDUCTORS [AWG] | 5x22 AWG | | | | | |
| DRAIN/SHIELD | 24 AWG/ALUMPOLYESTER FOIL | | | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | | | |
| PROTECTION CLASS | NEMA 1,3,4,6P AND IEC IP68, IP69K | | | | | |



| CABLE LENGTH | TOLERANCE * | | | | | | | |
|------------------------------|---|--|--|--|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | | | |
| STRIP LENGTH | TOLERANCE * | | | | | | | |
| 0-7mm | ±0.5mm | | | | | | | |
| 8-29mm | ±1.0mm | | | | | | | |
| 30-49mm | ±2.0mm | | | | | | | |
| 50-69mm | ±3.0mm | | | | | | | |
| 70-100mm | ±4.0mm | | | | | | | |
| OVER 100mm | ±5.0mm | | | | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

| NOTES: **UNLESS OTHERWISE SPECIFIED 1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS. | | | | | | RELATED DOCUMENTS 1. 2. 3. 4. | A A | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. 3000 CAMPL MINNEAPOLIS, 1-800-544 (763) 553 (763) 553 WWW.turck | | | MN 55441 -7769 -7300 -0708 fax | |
|---|--|----------------------|-----|------|------------------|--------------------------------|--------------------------------------|--|--------------------|-----------------------|---|-----------|
| | 2. "/S618" DESIGNATES CABLE WITH FOIL SHIELD AND DRAIN. DRAIN IS NOT CONNECTED AT THE CONNECTOR. | | | | | SEE SPECIFICATIONS | DISPLAYED ON THIS DRAWING ARE FOR | DRFT RWC DATE 06/06/ APVD SCALE 1=1.0 | | DESCRIPTION RKV 4.5T- | ·*/S618 | |
| | | | | | FINISH | REFERENCE ONLY | | | IDENTIFICATION NO. | | REV | |
| <u> </u> | D DRAWING PROCESSED AS PART OF ECO 33971 CBM 04/06/11 33971 | | | | - | CONTACT TURCK FOR MORE | MILLIMETER [INCH] | | | | | |
| REV | DESCRIPTION | S FAINT OF ECO 33971 | BY | DATE | 53971 ECO NO. | SEE SPECIFICATIONS | INFORMATION | DO NOT SCALE | THIS DRAWING | FILE: 777003550 | SHEE | T 1 OF 1 |
| INCV | DESCRIPTION | | 101 | DAIL | LCO 110. | 1 | | DO NOT SCALE | . IIIIS DIVAMINO | TIEE: 777003330 | SITE | .1 1 01 1 |