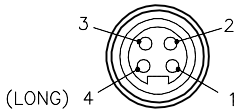


MALE END VIEW

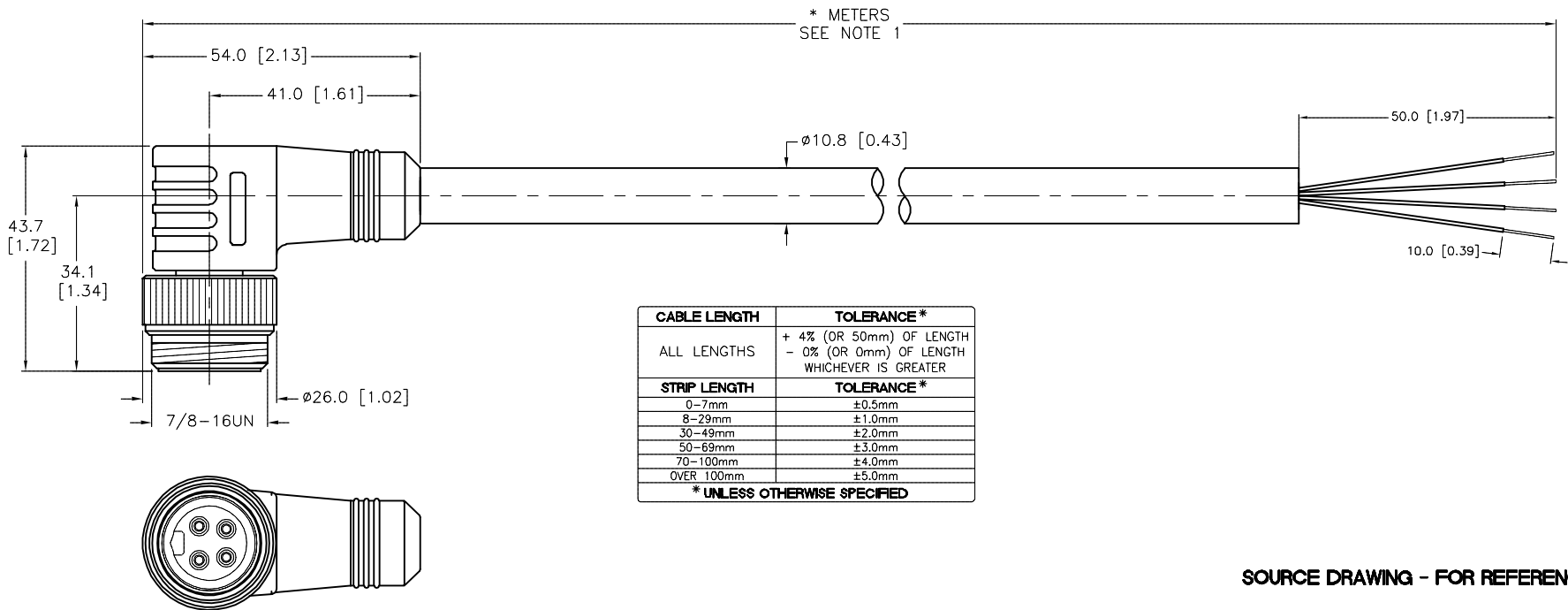


- 1 = BLACK
- 2 = WHITE
- 3 = RED
- 4 = GREEN/YELLOW



SPECIFICATIONS

|                                |                                   |
|--------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL/COLOR | TPU/YELLOW                        |
| MOLDED HEAD MATERIAL/COLOR     | TPU/YELLOW                        |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING  | BRASS/NICKEL                      |
| RATED CURRENT [A]              | 10.0 A                            |
| RATED VOLTAGE [V]              | 600 V                             |
| OUTER JACKET MATERIAL/COLOR    | PVC/YELLOW                        |
| CONDUCTORS                     | 4x16 AWG                          |
| CONDUCTOR INSULATION MATERIAL  | PVC                               |
| TEMPERATURE RATING             | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS               | MEETS NEMA 1,3,4,6P AND IEC IP67  |



| CABLE LENGTH | TOLERANCE*  |
|--------------|---|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE*  |
| 0-7mm        | ±0.5mm  |
| 8-29mm       | ±1.0mm  |
| 30-49mm      | ±2.0mm  |
| 50-69mm      | ±3.0mm  |
| 70-100mm     | ±4.0mm  |
| OVER 100mm   | ±5.0mm  |

\* UNLESS OTHERWISE SPECIFIED

NOTES:  
1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

|  |   |  |                              |  |                 |
|--|---|--|------------------------------|--|-----------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4.  | 3RD ANGLE PROJECTION<br>  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |                              | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |                 |
|  | MATERIAL<br>SEE SPECIFICATIONS  | DRFT RDS<br>APVD   | DATE 02/26/09<br>SCALE 1=1.3 | DESCRIPTION<br>WSM 46-*M   |                 |
| FINISH<br>SEE SPECIFICATIONS               | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY<br>CONTACT TURCK FOR MORE INFORMATION | UNIT OF MEASUREMENT<br><b>MILLIMETER [ INCH ]</b>  |                              | IDENTIFICATION NO.   | REV<br>E        |
| E UPDATED GRN CONDUCTOR TO GRN/YEL PER ECO | TV 09/08/17   | 60671  | DO NOT SCALE THIS DRAWING    |  | FILE: 777004082 |
| REV DESCRIPTION                            | BY DATE   | ECO NO.  | SHEET 1 OF 1                 |  |                 |